THE

Loyal Presbyterian,

AND THE

New Conformist.

With a *LIST* of the Names of the ſeveral Miniſters, that have taken the *OATH*; And a true Copy thereof.

Alſo, the *Farewell-Advice* of Mr. *Chester*, and divers others; And four Meditations, for all true *Believers*.

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THE ENGLISH COMPANION

The Loyal Presbyterian,

AND

The New Conformist.

OUt of the Lion of the Tribe of *Judah*, comes better and sweeter honey, than out of *Sampsons* Lion; that is the sweetest honey which we suck out of Christs Hive: And the mutual intercourse of Love and Affection between Christ and his Church, should so highly endear the Members thereof to Unity and Concord, that above all others the Ministers should cement and knit fast that love by Knot and Unanimously assent and conform to the Discipline of the Church, according to the late Act of *Parliament*; upon publishing whereof, divers, not before satisfied in their Judgments touching the

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lawfulness thereof, upon ſecondary Thoughts, and mature Deliberation, weighing the particular Articles and Clauſes therein contained, reſolved to ſubſcribe the ſame, and to take and *ſubſcribe* the following Oath, according to the Tenor of the Act, viz.

I A. B. do Swear, That it is not lawful upon any preſence whatſoever, to take Arms againſt the King; And that I do abhor that Traiterous Poſition of taking Arms by His Authority againſt His Perſon, or againſt thoſe that are Commiſſionated by Him, in purſuance of ſuch Commiſſions. And that I will not at any time endeavour any Alteration of Government either in Church or State.

The Names of thoſe Miniſters which ſubſcribed, are as followeth:

Mr.

Mr. *Bates*,
Mr. *Salmon*,
Mr. *Archer*,
Mr. *Perkins*,
Mr. *Mayo*,
Mr. *Clark*,
Mr. *Sheffield*,
Mr. *Pool*,
Mr. *Rood*,
Mr. *Brooks*,
Mr. *Reles*,
Mr. *Overton*,
Mr. *Vincent*,
Mr. *Chorlton*,
Mr. *Fawlis*,
Mr. *Stanluff*,
Mr. *Smith*,
Mr. *Cooper*.

As touching thoſe that refuſed to come in and ſubſcribe, they are exempted from the benefit of the Act; And ſome upon their departure, exhorted their Congregations to *Peace* and *Unity*; amongſt the reſt, *Mr. Cheſter* declared, *That the onely way to praiſe and glorifie GOD, was, to pray for the Kings moſt excellent Majeſty; and that the LORD would*

would soon turn from his Wrath, if men were turned from their Wickednesses: And *Mr. Dyer* his desire was, *That all People would often meditate and think on the four last Things*, Death which is most certain, Judgment w^ch is most stricke, Hell which is most doubtful, Heaven which is most delightful: As first, *To meditate upon Death which is most certain*, he hath appointed unto men once to die, *Heb.* 9.27. *Out of the Dust was man formed, and into the Dust shall man be turned. When you come into the World, you do but live to die again; When you go out of the World, you do but die to live again; He that lives well, cannot die ill; he that is assured of a life that hath no end, cares not how soon this life is at an end; but he that lives without fear,*

shall

ſhall die without hope; he that hath no grace in his life, ſhall have no true peace in his death. 2. Meditate upon Judgment which is moſt ſtrickt, *we muſt all appear before the Judgment Seat of Chriſt,* 2 Cor. 5. 10. *They who will not come before his Mercy-Seat, ſhall be forced to come before his Judgment-ſeat; they who will not hear his word, ſhall feel his ſword; they who are graceleſs in this day, will be ſpeechleſs in that day.* 3. Meditate upon *Hell* which is moſt dolefull: *Heaven is a place where all is joyful, and Hell is a place where all is dolefull; in the former, there's nothing but happineſs, and in the latter there's nothing but heavineſs.* 4. Meditate on *Heaven* which is moſt joyful, *It is a place where all Joy is enjoyed: One days joy in Heaven is worth ten thouſand*

and Worlds. The Vessels of grace shall swim in the Ocean of glory: here all the Earth is not enough for one man, but there one Heaven is enough for all men. A Believer should see with an Eye that is purified, what he shall shortly see with an Eye that is glorified. We may talk of the greatness of our Crowns, but we shall never know the weight of our Crowns, till they be set on our Heads. I shall wind up all with that saying of Ignatius. They who adhere to them who adheres not to Truth, shall never inherit the Kingdom of GOD.